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| 1.   | CIR./DIST./DIV. CODE<br>MAX  | 2. PERSON REPRESENTED<br>Tucker, Steven |                           |          |   |  | VOUCHER NUMBER                  |  |  |  |
|--|--|---|---------------------------|----------|---|--|---------------------------------|--|--|--|
| 3.   | MAG. DKT./DEF. NUMBER<br>1:04-000817-004   | R 4. DIST. DK                           | 4. DIST. DKT./DEF. NUMBER |          | 5. APPEALS DKT./DEF. N                  |  | NUMBER                          | 6. OTHER DKT. NUMBER   |  |  |
| L  | IN CASE/MATTER OF (Ca<br>U.S. v. Tucker  | Felony                                  |                           |          | 9. TYPE PERSON REPRE<br>Adult Defendant |  | -{{{{{{}}                       | M. ulprise Wylon Type Selections Grimmal Case  |  |  |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged according to Several of offense.  1) 21 846=CD.F CONSPIRACY TO DISTRIBUTE CONTROLLED SUBSTANCE   |  |   |                           |          |   |  |                                 |  |  |  |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix) AND MAILING ADDRESS FEINBERG, MATTHEW 125 SUMMER STREET 6TH FLOOR BOSTON MA 02110  Telephone Number: (617) 526-0700  14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instruction)   |  |   |                           | uctions) | 13. COURT ORDER  O Appointing Counsel   |  |                                 |  |  |  |
|  | MIN STANISH FOR THE STANISH ST |   |                           |          |   | Date of Order Nunc Pro Tunc Date  Repayment or partial repayment ordered from the person represented for this service at time of appointment.   YES NO   |                                 |  |  |  |
| CLAIMEOR SDRVICES AND BEPENSES FOR COURT USE ONLY A SECURITY OF SE |  |   |                           |          |   |  |                                 |  |  |  |
|  | CATEGORIES (Attach   | itemization of services with date       | s)                        | CLA      | URS<br>IMED                             | TOTAL<br>AMOUNT<br>CLAIMED   | MATH/TECH<br>ADJUSTED<br>HOURS  | MATH/TECH<br>ADJUSTED<br>AMOUNT  | ADDITIONAL<br>REVIEW   |  |
| 15.  |  |   |                           |          |   | A PARTY AND A STATE OF THE STAT | 4                               |  |  |  |
| l  | b. Bail and Detention  | Hearings                                |                           |          |   |  |                                 |  |  |  |
| I  | c. Motion Hearings d. Trial  |   |                           |          |   |  |                                 |  |  |  |
| n  |  |   |                           |          |   |  |                                 |  |  |  |
| C  | e. Sentencing Hearings   |   |                           |          | # #                                     |  |                                 |  |  |  |
| u  | f. Revocation Hearings   |   |                           |          |   |  |                                 |  |  |  |
| r<br>t   | g. Appeals Court   |   |                           |          |   |  |                                 |  |  |  |
|  | h. Other (Specify on a   | dditional sheets)                       |                           |          |   |  |                                 |  |  |  |
|  | (Rate per hour =   | \$ ) T(                                 | OTALS:                    |          | §                                       |  |                                 | A Property of the Control of the Con |  |  |
| 16.  |  | a. Interviews and Conferences           |                           |          |   | -  |                                 |  |  |  |
| О  |  |   |                           |          |   |  |                                 | 4 2  |  |  |
| t  | b. Obtaining and reviewing records  c. Legal research and brief writing  d. Travel time  e. Investigative and Other work (Specify on additional sheets)  |   |                           |          |   |  |                                 |  |  |  |
| o<br>f   |  |   |                           |          |   | Water Market   |                                 |  | The state of the s |  |
| Ç  |  |   |                           |          |   |  |                                 |  |  |  |
| u  |  |   |                           |          |   |  |                                 |  |  |  |
| · <del>[</del>   | (Rate per hour = 5   | ) <u>T</u> (                            | OTALS:                    |          |   |  |                                 |  |  |  |
| 17.  | Travel Expenses (le  | odging, parking, meals, mileage,        | etc.)                     |          | 184                                     |  | AL P                            | <del></del>  | <del></del>  |  |
| 18.  | A  | ther than expert, transcripts, etc      |                           | 1        | # F                                     |  | <b>推 基</b> —                    |  |  |  |
|  | 5 (65) (66) July 16  |   |                           |          |   |  |                                 |  |  |  |
| 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROM TO TO 10. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION  |  |   |                           |          |   |  |                                 |  | SE DISPOSITION   |  |
| ]<br>(<br>1  | 22. CLAIM STATUS   Final Payment   Interim Payment Number   Supplemental Payment   Have you previously applied to the court for compensation and/or remimbursement for this case?   YES   NO   If yes, were you paid?   YES   NO   representation?   YES   NO   If yes, give details on additional sheets.  I swear or affirm the truth or correctness of the above statements.  Signature of Attorney:  |   |                           |          |   |  |                                 |  |  |  |
|  | Date:  |   |                           |          |   |  |                                 |  |  |  |
| 72   | ABPROVED FOR PAYMENT COURT USE ONLY  |   |                           |          |   |  |                                 |  |  |  |
| 25.  | IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL EX  |   |                           |          | PENSES                                  | 26. OTHER EXPENSES 27. TOTAL AMT. APPR/CER   |                                 | MT. APPR / CERT  |  |  |
| 28.  | SIGNATURE OF THE PRESIDING JUDICIAL OFFICER  |   |                           |          |   | DATE   | DATE 28a. JUDGE/MAG. JUDGE CODE |  | MAG. JUDGE CODE  |  |
|  | N COURT COMP. 30. OUT OF COURT COMP. 31. TRAVEL EX   |   |                           |          |   | 32. OTHER  | 32. OTHER EXPENSES 33. TOTAL    |  |  |  |
| 34. 8  | <ol> <li>SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Paym<br/>approved in excess of the statutory threshold amount.</li> </ol>  |   |                           |          |   | DATE   |                                 | 34a. JUDGE   | CODE   |  |